

2/6/2015

MONSON BOARD OF SELECTMEN  
AGENDA

DATE: February 10, 2015  
TIME: 7:00 P.M.

**Open Session**

Pledge of Allegiance

**New Business**

1. Accept Minutes of January 13, 2014 – Open and Executive Session
2. Appointment of New Board of Health member
3. Monson PTSA 5k Proposal
4. Tree City U.S.A. Ordinance
5. Overview of Assessor's Role
6. Surplus Vehicle Clarification – Car 2
7. 110 Main Street Building Use Form
8. Regional Animal Control Facility Grant Proposal – PVPC
9. Commonwealth Connect

**Routine Business**

1. Selectmen to sign necessary correspondence.
2. Selectmen to initial all bills.
3. Selectmen to sign warrants.
4. Correspondence.
5. Any other business brought to the board from members of the public.

**Executive Session**

To discuss strategy with respect to collective bargaining or litigation – Pursuant to M.G.L. c.30A, Sec21 (3).